



# TOWN OF VIEW ROYAL

**MINUTES OF THE PARKS, RECREATION & ENVIRONMENT  
ADVISORY COMMITTEE MEETING HELD ELECTRONICALLY  
ON TUESDAY, MARCH 23, 2021**

**UNDER THE AUSPICES OF THE *EMERGENCY PROGRAM ACT* MINISTERIAL ORDER NO. M192**

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**PRESENT:** R. Painter, Chair  
K. Armstrong  
R. Bickel  
I. Brown  
M. Cittone  
S. Januszewski  
Councillor Lemon, Council Liaison  
Councillor Mattson, Council Liaison

**REGRETS:**

**ALSO PRESENT:** L. Chase, Director of Development Services  
D. Podmoroff, Parks Supervisor  
J. Paterson, Recording Secretary

0 members of the public  
0 members of the press

1. **CALL TO ORDER** – Councillor Lemon called the meeting to order at 7:06 p.m. and welcomed new and returning members of the Committee.
2. **WELCOME TO NEW MEMBERS**
  - a) Selection of Chair and Vice Chair

MOVED BY: R. Painter  
SECONDED: S. Januszewski

THAT R. Painter be appointed as Chair of the Parks, Recreation and Environment Advisory Committee.

**CARRIED**

MOVED BY: R. Painter  
SECONDED: S. Januszewski

THAT S. Januszewski be appointed as Vice Chair of the Parks, Recreation and Environment Advisory Committee.

**CARRIED**

**3. APPROVAL OF AGENDA**

MOVED BY: S. Januszewski  
SECONDED: K. Armstrong

THAT the agenda be amended to include item 10. d);

AND THAT the agenda be approved as amended.

**CARRIED**

**4. MINUTES, RECEIPT & ADOPTION OF**

- a) Minutes of the Parks, Recreation and Environment Advisory Committee meeting held November 24, 2020

MOVED BY: S. Januszewski  
SECONDED: K. Armstrong

THAT the minutes of the Parks, Recreation and Environment Advisory Committee meeting held November 24, 2020 be adopted.

**CARRIED**

**5. CHAIR'S REPORT**

**6. PETITIONS & DELEGATIONS**

**7. BUSINESS ARISING FROM PREVIOUS MINUTES**

- a) **Parks, Recreation and Environment Advisory Committee Motions – Update**

The Committee discussed some of the previous recommendations made to Council.

**8. REPORTS**

**8.1 STAFF REPORTS**

**8.2 COUNCIL REPORTS**

- a) Minutes of the Council meetings November 3, 2020 to February 16, 2021

MOVED BY: S. Januszewski  
SECONDED: K. Armstrong

THAT the minutes of the Council meetings held November 3, 2020 to February 16, 2021 be received.

**CARRIED**

**9. CORRESPONDENCE**

**10. NEW BUSINESS**

- a) **Off Leash Parks**

1. Email dated February 9, 2021 from S. Johnstone, Re: [Dogs Off Leash in Knockan Hill Park](#)

The Committee discussed policies, regulations, and enforcement regarding off leash parks. While some Committee members discussed a possible review of the current off leash regulations, others stated this was not a topic of interest for the Committee.

- b) **Locate Houses with Intact Oil Tanks or Oil Furnaces in View Royal**

The Committee discussed oil tanks and oil furnaces in View Royal, specifically:

- converting oil tanks to heat pumps;

- costs and value of converting to a heat pump;
- grants available for converting to a heat pump; and
- providing grant and incentive information to homeowners.

MOVED BY: I. Brown  
SECONDED: M. Cittone

PREAC-01-21 THAT the Committee recommend to Council that efforts to replace oil furnaces with heat pumps be considered as part of the Climate Action Strategy.

**CARRIED**

**c) Amendment of Parks Master Plan re. Allotment Gardens**

The Committee discussed allotment gardens in parks including demand and feasibility, taking into account the need for access to water for irrigation.

MOVED BY: M. Cittone  
SECONDED: S Januszewski

PREAC-02-21 THAT the Committee recommend to Council that the Parks Master Plan be amended to permit allotment gardens in all View Royal parks;

AND THAT Council evaluate the feasibility and demand for allotment gardens in View Royal parks.

**CARRIED**

**d) Development Permits and Food Security**

The Committee discussed having guidelines for food security at multi-family residential projects.

MOVED BY: R. Bickel  
SECONDED: S. Januszewski

PREAC-03-21 THAT the Committee recommend to Council that food security guidelines be considered for inclusion into multi-family development permit areas as part of the Official Community Plan review.

**CARRIED**

**11. CLOSED MEETING RESOLUTION**

**12. TERMINATION**

MOVED BY: I. Brown  
SECONDED: S. Januszewski

THAT this meeting now terminate at 8:51 p.m.

**CARRIED**

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**CHAIR**

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**RECORDING SECRETARY**